When telephoning, please ask for: Direct dial

Helen Tambini 0115 914 8320

Email

democraticservices@rushcliffe.gov.uk

Our reference: Your reference:

Date: Monday, 4 November 2019

To all Members of the Cabinet

**Dear Councillor** 

A Meeting of the Cabinet will be held on Tuesday, 12 November 2019 at 7.00 pm in the Council Chamber Area B, Rushcliffe Arena, Rugby Road, West Bridgford to consider the following items of business.

Yours sincerely

Sanjit Sull Monitoring Officer

# **AGENDA**

- 1. Apologies for Absence
- 2. Declarations of Interest
- 3. Minutes of the Meeting held on 10 September 2019 (Pages 1 6)
- 4. Opposition Group Leaders' Questions

To answer questions submitted by Opposition Group Leaders on items on the agenda.

5. Citizens' Questions

To answer questions submitted by citizens on the Council or its services.

**NON-KEY DECISION** 

6. Upper Broughton Neighbourhood Plan (Pages 7 - 152)

The report of the Executive Manager – Communities is attached.

Exclusion of the Public



Rushcliffe Community Contact Centre

Rectory Road West Bridgford Nottingham NG2 6BU

#### In person

Monday to Friday 8.30am - 5pm First Saturday of each month 9am - 1pm

By telephone Monday to Friday 8.30am - 5pm

Telephone: 0115 981 9911

Email:

customerservices @rushcliffe.gov.uk

www.rushcliffe.gov.uk

Postal address

Rushcliffe Borough Council Rushcliffe Arena Rugby Road West Bridgford Nottingham NG2 7YG



To move "That under Regulation 21(1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local government Act 1972."

### **KEY DECISION**

7. Disposal of COT1 Land Allocation, Cotgrave (Pages 153 - 160)

The report of the Executive Manager – Transformation is attached.

8. Abbey Road Progress Report (Pages 161 - 230)

The report of the Executive Manager – Transformation is attached.

## Membership

Chairman: Councillor S J Robinson Vice-Chairman: Councillor D Mason

Councillors: A Edyvean, R Inglis, G Moore and R Upton

# **Meeting Room Guidance**

**Fire Alarm Evacuation:** in the event of an alarm sounding please evacuate the building using the nearest fire exit, normally through the Council Chamber. You should assemble at the far side of the plaza outside the main entrance to the building.

**Toilets:** are located to the rear of the building near the lift and stairs to the first floor.

**Mobile Phones:** For the benefit of others please ensure that your mobile phone is switched off whilst you are in the meeting.

**Microphones:** When you are invited to speak please press the button on your microphone, a red light will appear on the stem. Please ensure that you switch this off after you have spoken.

# **Recording at Meetings**

The Openness of Local Government Bodies Regulations 2014 allows filming and recording by anyone attending a meeting. This is not within the Council's control.

Rushcliffe Borough Council is committed to being open and transparent in its decision making. As such, the Council will undertake audio recording of meetings which are open to the public, except where it is resolved that the public be excluded, as the information being discussed is confidential or otherwise exempt.